| AUTHOR | James, Overton |
| :---: | :---: |
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| SPONS AGENCY | Bureau of Indian Affairs (Dept. of Interior). |
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|  | Programs: Lunch Programs; *Program Costs; School |
|  | Services: Statistical Data; *Tables (Data) |
| IDENT IFIERS | *Johnson O Malley Act: Oklahoma |

## ABSTRACT

The Indian Education Program in Oklahoma is financed and operated under the provision of a contract between the U.S. Bureau of Indian Affairs and the Oklahoma Department of Education and is supervised by the state Department of Education as authorized by the Johnson O'Malley Act: (JOM) of 1936. The narrative section of this 1972 annual report discusses free or reduced cost lunches for needy students, the minimum qualifications for inclusion in the JOM programs, teacher and teacher aide programs, the summer programs for Indian students in need of remedial or make-up work, the 14 Indian education coordinators employed by the Indian Division, the average daily attendance during school year 1971-72, and the number of Indian graduates from JOM schools. The statistical report includes exhibits such as the enrollment and attendance 1970-71, Oklahoma State totals for 1970-71 enrollment, the expenditure of contract funds for administration and supervision, a financial statement for the fiscal year ending June 30, 1972, and other allocations of contract funds for 1971-72. A summary of the aforementioned exhibits is presented. Some of the items included in the appendix are the Indian Putilic School Contract, the Oklahoma plan for administration of JOM funds, and a map of tribal areas in Oklahoma. A related document is ED 066 274. (HBC)




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BY
Overton James, Director

State departarint of education
Leslie Fisher, Superintendent
Oklahoma City, Oklahoma

STATE BOARD OF. EDUCATION

# President. . . . . . . . . . . . . . .Leslie Fisher <br> Secretary. . . . . . . . . . . . . . .l.loyd Graham 

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## COVER

The cover illustration represents the eublem in the center of the Oklahoma State Flag, which is an Osage Warrior?s buckskin shield, decorated with pendant eagle feathers. Across the face of the shield runs the red man's calumet, or pipe of peace, crossed with the white man's peace symbol, the olive branch. The shielf implifes defensive or protective warfare. The small crosses on the shield are the Indian's graphic sign for stars, which indicate lofty ideals or a purpose for high endeavor. The iaportant symbcis, however, are the calumet and the olive branch. These overxide the shield, the symbol of war, and represent a predominate love of peace by a united people, and the union of the Indian Territory and the Okjahoma ferritory into the one great Statc of Oilanoma.

FOREIVORD

The Indian Education Program in Oklahoma is financed and operated under the provision of a contract betiveen the U. S. Bureau of Indian Affairs, Department of The Interior, and the State Department of Education. The supervision of the program is carried out entirely by the State Department of Education as author, zed by the Johnson-O'Malley Act of 1936. Prior to 1947 the program was administered by the Indian Bureau.

This Twenty-Fifth Armual Report of Indian Education in Oklahoma has been prepared by the Division of Indian Education to comply with State Contract No. GOOC14201887.

We wish to extend our appreciation to Mr. Virgil Harrington, Area Director of the Muskogee Area; to Mr. Sidney Carney, Area Director of the Anadarko Area; and to their staff members for their cooperation and assistance in carrying out the program of Indian Education.


Leslie Fisher, Superintendent State Department of Education

Oklahoma City, Oklahoma

# TWENTY -FIFTH ANNUAL REPORT OF INDIAN EDUCATION <br> IN OKLAHOMA UNDER STATE CONTRACT 

I

## INTRODUCTION

The statistical tables outlined below are in accordance with State Contract No. GOOCl4201887.

1. A statistical table giving
(a) number of schools
(b) tax rate
(c) enrollment and average daily attendance of all students
(d) enrollment and average daily attendance of Indian students
(e) Table IE-5-A
2. A table showing the expenditures of contract funds for administration and supervision.
3. Any additional tables and information necessary to meet the needs of the State and Area Offices may be included, but must be separate and apart from the first two (2) requirements.
4. A brief narrative statement of the goals of Indian Education.

For convenience in the preparation and use of this report,
I. Introduction
II. A narrative of the goals in Indian Education in Oklahoma
III. Statistical Tables in two groups, namely
(a) Exhibit "A" (1) through "A" (3) meets the minimum requirements of the Manual.
(b) Exhibits $B$ through $G$ contain the additional statistics necessary to the efficient operation of the program.
IV. A brief Summary
V. Appendixx

## NARRATIVE

With $95 \%$ of Oklahoma Indian students attending public schools, the improvement of educational opportunities for our Indian youth is the major goal toward which the Indian Division (Johnson-O'Malley) of the State Department of Education has targeted their efforts in school year 1971-72.

School year, 1971-72, was the last year for Johnson-O'Malley funds to be expended on free or reduced cost lunches for needy students. This year was also the final payment of Basic Support to schools. Basic Support payments to 27 schools amounted to $\$ 28,533.00$. Total lunch payments amounted to $\$ 106,612.00$ and 251 schools participated at the rate of five cents (5¢) per meal.

Indian students now qualify for free or reduced cost lunches based on the same family income schedule as do non-Indian students. Funds are provided by the Department of Agriculture through the National Hot lunch Program. Assurance is given under this plan that eligible Indian students will continue to receive free or reduced cost meals.

Much greater emphasis was placed on Indian parental involvement in determining how Johnson-O'Malley funds were expended; in developing and implementing special programs for their local schools that best meet the educational needs of their children.

Each school receiving Special Program funds was required to have an Indian Education Advisory Committee.

To qualify for Johnson-O'Malley Special Program funds, a minimum of $10 \%$ of their total school enrollment must be eligible (one-four th or more degree) Indian students. However, schools with less than $10 \%$

Irdian enrollment may qualify by showing an exceptional need in a given area.

The amount of Johnson-O'Malley funds a local school district receives is based on the number of eligible Indian students enrolled; financial need of the school; and educational needs of the participating Indian students.

During this year Johnson-O'Malley funds supported a Teacher Aide :orkshop held at and conducted by Southeastern State College. 14] aides attended this two-week seminar.

Approximately 700 teachers of Indian students attend 12 clock hours of in-service or Indian awareness training. Six of our institutions of higher learning cooperated with the Indian Division in implementing this highly successful program.

Johnson-O'Malley funds helped to support 49 summer programs in schools enrolling Indian students needing remedial or make-up work.

This year was the first time Johnson-O'Malley funds were used to pay the A.C.T. test fees for Indian seniors.

Perhaps the most popular program funded by Johnson-O'Malley is the 14 Indian Education Coordinators employed by the Indian Division. The Coordinators work with Indian students, Indian parents, school administrators, teachers, counselors, and other agencies to enhance the educational opportunity for our Indian youth.

The services provided by the Coordinators has increased the average daily attendance of Indian students, reduced the drop-out rate and increased the number of our youth pursuing post-high school training.

There were 129 schools participating in Johnson-O'Malley Special Programs during school year, 1971-72. There was a total Indian en-
rollment of 13,809 with an average daily attendance of 12,329 ; and an attendance per cent of 39 . This compares to an $85 \%$ attendance for all pupils attending Johnson-O'Malle schools.

The number of india: graduates from Johnson-O'Malley high schools is 544 and 954 graduated from the eighth grade. The decrease in l97l-72 high school graduates and eighth grade graduates is a result of 143 fewer schools qualifying for the program. There was a total of only 331 dropouts, compared to 462 last year.

Graduatirg seniors were counselled by a representative of the Indian Education Division and informed and encouraged to take advantage of the educational opportunities available through the Bureau of Indian Affairs and other sources for post-high school training. Indian seniors in schools not participating in Johnson-O'Malley are also provided this same service. This counselling service has been highlg successful in increasing the number of Indians pursuing post-high school courses and guiding them into fields in which they are most likely to be successful.

The Johnson-O'Malley program has been implemented with the excelafie cooperation of the Bureau of Indian Affairs officials in the Anadarko and Muskogee Area Offices, the office of the State Superintendent of Public Instruction, and other agencies concerneat with the educational opportunities for Indians and inany Indian people throughout the State who have contributed to the success of the program.

Finally, a special salute to a wonderful and unexcelleci staff of Division of Indian Education, who through their untiring efforts and dedication, have made this a highly successful year.

## STATISTICAL REPORT

## Statistical Tables:

1. EXHIBITS "A" (1) THROUGH "A" (3). This part of the annual report contains tables of statistical data comply with State Contract N ). GOOC14201887.
2. EXHIBITS "B" THROUGH "G". These tables contain information necessary to the operation of the program in so far as the Division of Indian Education, State Department of Education, and the Area Offices are concerned.

The explanation accompanying each table gives, briefly, the nature of the data it contains. Special Programs (K-12), Summer Programs, and A.C.T. Fees tables are shown by school district. All other tables are shown by counties where a breakdown is given. The county totals were complied from the reports of each district participating in the program. All of the data of each individual district is on file in the office of the Division of Indian Education.

NUMBER OF DISTRICTS AND SCHOOLS. There were 251 schools located in 56 counties participating on the program for 1970-7l. $1 /$ Of the 251 schools, 27 were Basic Support and 224 were Special Service.

TAX RATE. All schools to receive Johnson-O'Malley funds are strongly encouraged to levy the State average millage to insure maximum local effort.

[^0]Exhibit "A" (1)
ENROLLMENT AND ATTENDANCE FOR 1970-71 TO COMPLY WITH STATE CONTRACT NO. GOOC14201591 FOR 1971-72


## Exhibit "A" (1) Continued

ENROLLMENT AND ATTENDANCE FOR 1970-71 TO COMPLY WITH STATE CONTRACT NO. GOOC14201591 FOR 1971-72

oklahoma state oepartment of education
indian education divisidn


D Delailed By Law Agencys
E lliness


Et.

1/ Students known to have re-enrolled in another school of any type.
2/ Alphabetical keys for dropouts as follows:
(a) with-drawn by parents
(b) marriage
(c) employment
(d) detained by law agencies
(e) illness
(f) death
(g) expelled
(h) other

Note that each column, EXCEPT at the extreme right, is for JohnsonO'Malley assisted Indian students only. The extreme right column is total enrollment of all students, regardless of ethnic group, enrolled in Johnson-O'Malley participating schools.

In the second column from the extreme right, IOTAL COMPL., means the total completing the GRADE.

The difference in total enrollment and average daily attendance, shown on the regular At tendance and Enrollment Table, Exhibit "A" (1) in the two reports, and the Enrollment (Age-Grade-Dropout) Table, is due to a few Johnson-O'Malley schools including some pupils residing in town, and several schools not filing IE-5-A reports. PAYMENTS are made on the basis of the ENROLLMENTS as shown on the Enrollment and At tendance Table Exhibit "A" (1).

EXPENDITURES OF CONTRACT FUNDS FOR ADMINISTRATION AND SUPERVISION TO COMPLY WITH STATE CONTRACT NO. GOOC 14201887

## Administration and Supervision:

A. Salaries--4 employees
(Director, secretary, stenoclerk, clerk typist)

Total Administration
B. Annuities
C. Social Security Expense
D. Supplies, Equipment \& Mainteance
E. Travel \& Communications
F. State Insurance Plan \& Unemployment compensation
G. Teachers' Retirement

TOTAL
\$31,100. 30
\$ $1,650.00$
1,448. 28
3,277.15
2,365.50
832.11
$830.77 \$ 10.409 .81$

| County | County Total |
| :---: | :---: |
| Adair | \$ 210,388.36 |
| Atoka | 9.241 .00 |
| Blaine | 51,707.00) |
| Bryar | 16,074.50 |
| Caddo | 164.800 .48 |
| Canadian | 229.00 |
| Carter | 36,377.84 |
| Cherokee | 118.531 .73 |
| Choctaw | 5,888.69 |
| Cleveland | 20.396.00 |
| Coal | 36.958.00 |
| Comanche | 55.248.83 |
| Cotton | 1.197.00 |
| Craig | 377.00 |
| Creek | 909.00 |
| Custer | 22.649 .50 |
| Delaware | 130.600 .29 |
| Dewey | 9.760 .00 |
| Garvin | 255.00 |
| Grady | 154.00 |
| Haskell | 567.00 |
| Hughes | 37.231 .00 |
| Jackson | 126.00 |
| Johnston | 34.944.00 |
| Kay | 34.714 .00 |
| Kingfisher | 5.333 .00 |
| Kin!ua | 16.783.00 |
| Latimer | 1.064 .00 |
| Leflore | 33,821.44 |
| Lincoln | 618.00 |
| Love | 208.00 |
| Marshall | 1,155.00 |
| Mayes | 42.830 .00 |
| McClain | 151.00 |
| McCurtain | 95.967.17 |
| McIntosh | 44.520.50 |
| Murray | 124.00 |
| Muskogee | 1.045 .00 |
| Noble | 5.465 .00 |
| Okfuskee | 62.249 .95 |
| Oklahoma | 723.00 |
| Okmulgee | 28,330.75 |
| Osage | 8.616.00 |
| Ottawa | 507.00 |
| Pawnee | 14.516 .31 |
| Payne | 447.00 |

# JOHNSON-O'MALLEY FUNDS <br> ALLOCATED TO THE PUBLIC SCHOOLS FOR 1971-72 

| County | County <br> Total |  |
| :--- | ---: | ---: |
| Pittsburg | $\$$ | $29,973.10$ |
| Pontotoc | $63,400.55$ |  |
| Pottawatomie | $17,457.64$ |  |
| Pushmataha | $19,970.00$ |  |
| Rogers | 661.00 |  |
| Seminole | $146,965.29$ |  |
| Sequoyah | $70,883.54$ |  |
| Tillman | 18.00 |  |
| Tulsa | $7,572.00$ |  |
| Wagoner | 312.00 |  |
| Washita |  |  |
| STATE TOTAL | $\$ 1,721,122.46$ |  |

FINANCIAL STATEMENT

Indian Education Funds
For the fiscal year ending June 30, 1972

| Cash. June 30, 1971 (State Education Contract |  |
| :--- | ---: |
| Working Fund) | (Sund <br> Receipts and Working Fund <br> Re-sale of Used Furniture |

Tot:1 Receipts and Working Fund

Disbursements:
Administration

Salaries \& Annuities $\quad \$ \quad 32.750 .30$
Social Security Expense 1.448.28
State Insurance \& Un-
employment compensation 832.11
Travel \& Communications 2,365.50
Supplies - Equipment 3,277.15

Matching Retirement $\quad$| 836.77 |
| :---: |

Schools:
Basic Support
(Ex. "c") \$ 28,533.00
Special Services Lunches
Reimbursement for Basic
Support Schools (Ex. "E") \$ 8,028.00
Special Services Schools
Lunches (Ex. "F") 98,584.00
Other Special Services 8.544.35
Boarding Schools (Ex. "D-1")
Sperial Programs (Ex. "D-2")
1,677,007.48
Summer Prugrams (Ex. "D-3) 191.041 .00
A. C. T. Fees (Ex. "D-4) 1.221 .00

TOTAL CASH DISBURSEMENTS
Cash, June 30, 1972
$\$ 2,054,468.34$
$\$ \quad 30.818 .47$

Indian education funds allocated in accordaince with the state CCNTRACT BY COUNTIES, FOR BASIC SUPPORT, FOR FISCAL YEAR 1972

| 1 | 2 |
| :--- | ---: |
| County | Basic <br> Support |
| Adair | 682.00 |
| Atoka | 978.00 |
| Bryan | 969.00 |
| Carter | $2,001.00$ |
| Cherokee | 749.00 |
| Choctaw | 3.026 .00 |
| Coal | $1,170.00$ |
| Delaware | 9.386 .00 |
| Hughes | 208.00 |
| Johnston | 540.00 |
| Love | 105.00 |
| Marshall | 340.00 |
| Mayes | 600.00 |
| McCurtain | $4,602.00$ |
| Payne | 272.00 |
| Pontotoc | 1.145 .00 |
| Pushmataha | $1,152.00$ |
| Sequoyah | 608.00 |
|  |  |
| TOTAL | $\$ 28,533.00$ |
|  |  |
| LT schools |  |

ALLOCATION OF CONTRACT FUNDS FOR
OTHER SPECIAL SERVICES, $1971-72$
ALLOCATION OF CONTRACT FUNDS FOR
OTHER SPECIAL SERVICES, $1971-72$

|  |  | Am't. for |  |  |
| :--- | :--- | :--- | :--- | :--- |
| County | School | Supplies | Misc. | County |
| Total |  |  |  |  |

1/ Title I Special Program

Exhibit "D-1"
$1,198.00$
$11,829.00$
$6,760.38$
$5,209.20$
$15,424.07$
$13,996.40$
$12,803.00$
$18,116.24$
$12,214.00$
$16,251.49$
$14,010.05$
$24,416.53$
$30,998.00$
$2,250.00$
$2,630.00$
$2,250.00$
$10,520.00$
$4,425.00$
$4,735.00$
$19,922.00$
$3,857.00$
$9,223.50$
$13,868.80$
$8,478.00$
$6,513.00$
$32,924.83$
$10,569.00$
$38,450.00$
$9,459.99$
10.782 .80
$2,064.00$
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$-0-$
$7,579.00$
$10-00$
$1,000.00$
$1,600.07$
$3,137.40$
$6,878.00$
$2,943.00$
$4,683.00$
$5,437.13$
$1,287.05$
$14,395.00$
$9,986.00$
-0.
$-0-$
$-0-$
$-0-$
$1,721.00$
$10-$
$10,976.00$
$-0-$
$-0-$
$1,047.86$
755.00
$3,150.00$
$2,169.83$
$6,731.00$
$3,248.00$
-0.
$8,152.80$
-0.
-00
$2,000.00$
$2,-75.00$
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$12,549.00$
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778.00 \\
966.70
\end{array}
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$-19-$
$1,420.00$
$6,674.14$
$10,520.00$
$7,890.00$
$2,367.00$
$1,841.00$
$\square$ $-0-$
$-0-$
$-0-$
$-0-$ 4,617.00 $10,600.00$
$2,490.00$ $4,586.00$
$3,840.27$
$6,455.00$

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& 1,841.00 \\
& 6,391.00
\end{aligned}
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& 4,800.00
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& 1,498
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1,052.00

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& 7,569.00
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& 4,734.00 \\
& 7.569 .00
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1,184.00
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& 1,710.00 \\
& 2,630.00
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1,578.00

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7,200.00 \\
10,460.00 \\
5,490.00
\end{array}
$$

$$
\begin{array}{r}
10,460.00 \\
5,680.00 \\
5,257
\end{array}
$$

$\$$


Exhibit "D-2" allocation of contract funds for special programs, 1971-72
 26
Exhibit "D-2"












$$
\begin{array}{cc}
\text { Teacher } & \text { Equip. } \\
\text { Aide } & \&
\end{array}
$$



| 2,755.00 | 789.00 | \$ | 525.00 | \$ | 288.00 | \$ | 1,380.00 | \$ | 438.00 \$ | 6,175.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,472.00 | -0- |  | 400.00 |  | 672.00 |  | -0- |  | -0- | 4,544.00 |
| 1,800.00 | 1,000.00 |  | 475.00 |  | 350.00 |  | 360.00 |  | -0- | 3,985.00 |
| 6,447.00 | 2,188.00 |  | -0- |  | -0- |  | 1,422.00 |  | -0- | 10,057.00 |
| 1,102.00 | -0- |  | -0- |  | -0- |  | -0- |  | -0- | 1,102.00 |
| 3,196.00 | 210.00 |  | . 575.00 |  | -0- |  | -0- |  | 400.00 | 4,381.00 |
| 551.00 | 316.00 |  | 300.00 |  | 300.00 |  | 400.00 |  |  | 1,867.00 |
| 4,770.00 | 1,262.00 |  | 50.00 |  | 200.00 |  | -0- |  | 120.00 | 6,402.00 |
| 2,204.00 | 631.00 |  | 800.00 |  | -0- |  | 500.00 |  | 421.00 | 4,556.00 |
| 3,967.00 | 1,894.00 |  | -0- |  | -0- |  | -0- |  | -0- | 5,861.00 |
| 1,983.00 | 421.00 |  | 210.00 |  | -0- |  | -0- |  | 600.00 | 3,214.00 |
| 4,959.00 | 894.00 |  | 950.00 |  | -0- |  | 1,300.00 |  | 250.00 | 8,353.00 |
| 1,047.00 | -0- |  | 900.00 |  | 300.00 |  | 778.00 |  | 60.00 | 3,085.00 |
| 3,526.00 | 1,052.00 |  | 600.00 |  | 500.00 |  | 600.00 |  | -0- | 6,278.00 |
| 1,730.00 | 631.00 |  | -0- |  | -0- |  | -0- |  | -0- | 2,367.00 |
| 1,763.00 | 1,052.00 |  | 150.00 |  | -0- |  | 728.00 |  | 200.00 | 3,893.00 |
| 2,380.00 | 1,105.00 |  | 1,250.00 |  | -0- |  | -0- |  | -0- | 4,735.00 |
| 441.00 | 26.3 .00 |  | 100.00 |  | -0- |  | -0- |  | -0- | 804.00 |
| 6,664.00 | 3,966.00) |  | -0- |  | -0- |  | -0- |  | -0- | 10,630.00 |
| 2,204.00 | -0- |  | 400.00 |  | -0- |  | -0- |  | -0- | 2,604.00 |
| 1,322.00 | 842.00 |  | 700.00 |  | 500.00 |  | 1,000.00 |  | -0- | 4,.304.00 |
| -0- | 842.00 |  | 400.00 |  | -0- |  | -0- |  | 275.00 | 1,517.00 |
| 1,347.00 | 1,262.00 |  | 600.00 |  | 2,000.00 |  | 850.00 |  | 2,000.00 | 8,059.00 |

Exhibit "D-3" (Continued)
ALLOCATION OF CONTRACT FUNDS FOR
SUMMER PROGRAMS, $1971-72$ Teach Teacher
Aide sasinyas
poos
 a es

$$
\begin{aligned}
& \mathrm{I}-29 \\
& 34 \\
& \mathrm{I}-71 \\
& \mathrm{I}-52 \\
& \mathrm{I}-16 \\
& 21 \\
& 9 \\
& \mathrm{I}-39 \\
& 3 \\
& \mathrm{I}-19 \\
& \mathrm{I}-64 \\
& \mathrm{I}-3 \\
& 19 \\
& 29 \\
& \mathrm{I}-16 \\
& \mathrm{I}-24 \\
& \mathrm{I}-93 \\
& \mathrm{I}-13
\end{aligned}
$$

$$
\begin{aligned}
& \text { Pottawattomie } \\
& \text { Shawnee-Acme }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Pushmataha County } \\
& \text { Antlers }
\end{aligned}
$$ Teacher Equip.

alary Transp. Supplies $\begin{array}{cc}300.00 & \$ \\ 500.00 & 150.00 \\ -0- & -0- \\ & 604.00 \\ , 000.00 & 650.00 \\ 260.00 & 267.00 \\ 600.00 & -0- \\ 300.00 & 50.00 \\ -0- & 200.00 \\ 240.00 & 200.00 \\ -0- & -0- \\ 390.00 & 200.00 \\ 100.00 & 180.00 \\ -0- & -0- \\ 250.00 & 200.00 \\ -0- & -0- \\ -0- & 75.00 \\ 750.00 & 1,000.00 \\ 200.00 & -0-\end{array}$
 Teacher
Salary
 ,
号

aunty

$$
\begin{aligned}
& \text { Latte } \\
& \text { Pottawatomie County }
\end{aligned}
$$

$$
\cdot 75 \text { TU }
$$

Exhibit "D-3" (Continued)

| Dist. <br> No. | County \& School |  | Teacher Salary |  | $\begin{aligned} & \text { Teacher } \\ & \text { Aide } \\ & \text { Salary } \\ & \hline \end{aligned}$ |  | Transp. |  | Equip. \& Supplies |  | Food Supplies |  | Misc. |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Seminole County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I-2 | Wewoka | \$ | 992.00 | \$ | 631.00 | \$ | 150.00 | \$ | -0- | \$ | 90.00 | \$ | 80.100 | \$ | 1,943.00 |
| I-4 | Konawa |  | 1,273.00 |  | 734.00 |  | -0- |  | -0- |  | -0- |  | -0- |  | 2.007 .00 |
| 8 | Vamoosa |  | 2.204.00 |  | 526.00 |  | 300.00 |  | -0- |  | -0- |  | -0- |  | 3.030 .00 |
| I-10 | Sasakwa |  | 2,314.00 |  | 684.00 |  | 40.00 |  | 995.00 |  | 155.00 |  | 90.00 |  | 4,278.00 |
| 13 | Wolf |  | 2,370.00 |  | 842.00 |  | -()- |  | 400.00 |  | -0- |  | 250.00 |  | 3,802.00) |
| 54 | Justice |  | 2,700.00 |  | 789.00 |  | 240.00 |  | 400.00 |  | -0- |  | -0- |  | 4.129 .00 |
|  | Sequoyah County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | Marble City |  | 2,645.00 |  | 1,010.00 |  | 450.00 |  | -0- |  | 1.320 .00 |  | -()- |  | 5.425 .00 |
| 50 | Belfonte |  | 2,645.00 |  | 1,515.00 |  | 350.00 |  | 500.00 |  | 1,200.00 |  | -0- |  | 0,210.00 |
|  | Total | \$100,789.00 \$ 36,124.00 \$15,805.00 |  |  |  |  |  | \$11,181.00 \% $15,923.00$ |  |  |  | \$13,219.00 \$191,041.00 |  |  |  |

49 schools

INDIAN STUDENTS' A. C. T. FEES BY SCHOOL DISTRICT 1971-72


## Exhibit "D-4" Continued

INDIAN STUDENTS' A. C. T. FEES
BY SCHOOL DISTRICT 1971-72

| Dist. <br> No. | County and School | No. of Pupils | Amount Paid |
| :---: | :---: | :---: | :---: |
|  | Seminole County |  | \$ |
| I-3 | Bowlegs | 5 | 30.00 |
| I-4 | Konawa | 5 | 3).00 |
| I-5 | Pleasant Grove | 7 | 42.00 |
| I-7 | Varnum | 2 | 12.00 |
| I-14 | Strother | 5 | 30.00 |
| I-15 | Butner | 7 | 42.00 |
| Sequoyah County |  |  |  |
| I-1 | Sallisaw | 5 | 30.00 |
| I-2 | Vian | 10 | 60.00 |
| Tillman County |  |  |  |
|  | TOTAL | 20.31 | \$ 1,221.00 |

Exhibit "E"

SCHOOL LUNCH REIMBURSEMENT FOR 1971-72
FROM SPECIAL SERVICES FUND TO SCHOOLS ALLOCATED BASIC SUPPORT

| 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| County | Number Of Schools | Number Oi Pupils | $\begin{aligned} & \text { Number Of } \\ & \text { Lunches } \\ & \text { Served } \\ & \hline \end{aligned}$ | Total Amount Of <br> Reimbursement |
| Adair | 1 | 22 | 3,763 | \$ 188.00 |
| Atoka | 1 | 29 | 4,767 | 238.00 |
| Bryan | 1 | 56 | 9,094 | 455.00 |
| Carter | 1 | 66 | 7,879 | 394.00 |
| Cherokee | 3 | 49 | 7,406 | 370.00 |
| Choctaw | 2 | 123 | 19,159 | 958.00 |
| Coal | 1 | 74 | 11,526 | 576.00 |
| Delaware | 3 | 168 | 24,818 | 1,242.00 |
| Hughes | 1 | 34 | 4,590 | 230.00 |
| Johnston | 1 | 22 | 3,570 | 179.00 |
| Marshall | 1 | 17 | 2,732 | 137.00 |
| Mayes | 2 | 47 | 7,504 | 376.00 |
| McCurtain | 3 | 179 | 29.068 | 1,453.00 |
| Payne | 1 | 19 | 2,901 | 145.00 |
| Pontotoc | 2 | 59 | 9,332 | 467.00 |
| Pushmataha | 2 | 61 | 9,096 | 455.00 |
| Sequoyah | 1 | 21 | 3,308 | 165.00 |
| TOTAL | 27 | 1,046 | 160,513 | \$ 8,028.00 |

SPECIAL SERVICE
REIMBURSEMENT FOR LUNCHES 1971-72

| 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| County | Number Of Schools | Number Of Pupils | Number of Lunches Served | Total Amount Of <br> Reimbursement |
| Adair | 12 | 1,440 | 230,310 | \$ 11,516.00 |
| Atoka | 6 | 140 | 17,887 | 895.00 |
| Blaine | 4 | 288 | 42,176 | 2,108.00 |
| Bryan | 5 | 64 | 9,345 | 468.00 |
| Caddo | 9 | 739 | 105,647 | 5,283.00 |
| Canadian | 2 | 31 | 4,577 | 229.00 |
| Carter | 2 | 66 | 9,041 | 482.00 |
| Cherokee | 9 | 873 | 139,373 | 6,969.00 |
| Choctaw | 3 | 48 | 8,122 | 406.00 |
| Cleveland | 2 | 97 | 16,063 | 803.00 |
| Coal | 3 | 72 | 11,780 | 589.00 |
| Comanche | 8 | 374 | 52,802 | 2,641.00 |
| Cotron | 1 | 22 | 3,690 | 185.00 |
| Craig | 2 | 50 | 7,540 | 377.00 |
| Creek | 7 | 125 | 18,175 | 909.00 |
| Custer | 7 | 209 | 28,214 | 1,411.00 |
| Delaware | 6 | 882 | 127,419 | 6,370.00 |
| Dewey | 1 | 88 | 11,156 | 558.00 |
| Garvin | 3 | 33 | 5,086 | 255.00 |
| Grady | 1 | 18 | 3,077 | 154.00 |
| Haskell | 3 | 73 | 11,336 | 567.00 |
| Hughes | 5 | 315 | 48,654 | 2,433.00 |
| Jackson | 1 | 19 | 2,517 | 126.00 |
| Johnston | 4 | 126 | 19,010 | 951.00 |
| Kay | 3 | 242 | 31,841 | 9,540.00 |
| Kingfisher | 1 | 9 | 1,460 | 73.00 |
| Kiowa | 3 | 151 | 19,640 | 982.00 |
| Latimer | 4 | 149 | 21,294 | 1,064.00 |
| LeFlore | 5 | 271 | 41,185 | 2,060.00 |
| Lincoln | 2 | 78 | 12,349 | 618.00 |
| Love | 2 | 11 | 2,049 | 103.00 |
| Marshall | 2 | 84 | 13,562 | 678.00 |
| Mayes | 4 | 440 | 62,078 | 3,104.00 |
| McClain | 2 | 21 | 3,015 | 151.00 |
| McCurtain | 9 | 583 | 92,569 | 4,628.00 |
| McIntosh | 5 | 315 | 47,963 | 2,399.00 |
| Murray | 1 | 15 | 2,486 | 124.00 |
| Muskogee | 4 | 139 | 20,895 | 1,045.00 |
| Noble | 3 | 129 | 15,688 | 785.00 |
| Okfuskee | 0 | 360 | 56,923 | 2,848.00 |
| Oklahoma | 2 | 101 | 14,409 | 723.00 |
| Okl mugee | 8 | 234 | 34,599 | 1,730.00 |
| Osage | 1 | 44 | 7,115 | 356.00 |
| Ot tawa | 1 | 63 | 10,130 | 507.00 |

Exhibit "F" (Continued)
SPECTAL SERVICE
REIMBURSEMENT FOR LUNCHES
1971-72

| 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| County | Number Of Schools | Number Of Pupils | Number Of Lunches Served | Total Amount 01 <br> Reimbursement |
| Pawnee | 1 | 169 | 24,232 | \$ 1,212.00 |
| Payne | 1 | 5 | 599 | 30.00 |
| Pittsburg | 4 | 77 | 12,232 | 012.00 |
| Pontotoc | 6 | 328 | 47,410 | 2,370.00 |
| Pottawatomie | 9 | 267 | 39,827 | 1,991.00 |
| Pushmataha | 2 | 96 | 15,228 | 762.00 |
| Rogers | 3 | 83 | 13,213 | 661.00 |
| Seminole | 13 | 729 | 111,511 | 5,577.00 |
| Sequoyah | 6 | 533 | 85,842 | 4,292.00 |
| Tulsa | 3 | 65 | 10,386 | 519.00 |
| Wagoner | 1 | 42 | 6,232 | 312.00 |
| Washita | 1 | 8 | 867 | 43.00 |
| TOTAL | 224 | 12,033 | 1.812,492 | \$ 98,584.00 |

## Exhibit "G"

| TOTAL EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| According to Area Offices |  |  |  |  |  |  |
| 1971-72 |  |  |  |  |  |  |
|  |  | Anadarko |  |  | Muskogee |  |
| 1. | Basic Support | \$ | \$ | 272.00 | \$ | 28,261.00 |
| 2. | Special Service Lunches |  |  | 29,640.00 |  | 76,972.00 |
| 3. | Other Special Services Boarding Schools |  |  | 1,168.11 |  | 6,447.29 |
| 4. | Special Programs, K-12 |  |  | 332,241.65 |  | 1,052,929.46 |
| 5. | Summer Programs |  |  | 58,342.00 |  | 132,699.00 |
| 6. | A.C.T. Fees |  |  | 261.00 |  | 960.00 |
|  | Totals |  |  | 422,445.76 |  | 1,298,268.75 |

[^1]I V

## APPENDIX <br> Contents

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Indian Pupil School Contract ..... 32
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Oklahoma State Plan. ..... 38
Enrollment and Attendance Table for 1972-73. ..... 44
JOM Enrollment-Age-Grade-Dropout-Graduate Table IE-5-A ..... 46
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Included: Map of Tribal Areas Senior Questionnaire, Form IE-35

## PUBLIIC SC.HOOL CONTRACT

## 1. Definitions.

(a) The term "Contracting Officer" as used in this contract refers to the official of the Bureau of [ndian Affairs, who executes this contract on behalf of the United States of America or any persons authorized to act for him in his oríicial capacity or his successor.
(b) The term authorized representitives", as used in this contract, means those persons designated by the Contracting Officer to perform certain specified functions and duties required or permitted by the terms of the general and specific provisions of the contract. These representatives must be employees of the Anadarko and Muskogee Areas, with respect to administration of the contract within their respective areas. The Anadarko and Muskogee Area Directors, as representatives of the Commissioner of Indian Affairs, are specifically authorized to oversee the administration of this contract, within their respective areas, but to conform with government regulations, they are hereinafter referred to as authorized representatives.
(c) 1. "Indian Student" as used in this contract, and "Indian Pupil" as used in the State Plan means a child of one-fourth or more degree of Indian blood.
2. The term "eligible Indian student" as used in the contract, and "eligible Indian pupil" as used in the State $P$ lan, in reference to special services shall mean those children who possess one-fourth or more degree of Indian blood and attend a school in which $10 \%$ or more of their total enrollment in Indian. Schools with less than $10 \%$ Indian enrollment may qualify for J.O.M. funds by showing an exceptional need in a specific given area.
3. The term "eligible Indian student" as used in the contract. and "eligible Indian pupil" as used in the State Plan, in reference to General Support, shall mean those children who possess one-fourth or more degree of Indian blood and whose parents or guardians reside outside the corporate limits of towns having a population of 500 or more.
(d) "State" means the State contracting for the education of Indian children.
(d) The term "School District" is the local unit of school administration as defined by the laws of the State in which it is located.
2. Indian Education Program.

The Contractor agrees:
(a) To provide education for all Indian children, residing in the state of Oklahoma under the same terms and conditions as for all other citizens of the State.
(b) To secure regular attendance of Indian children in public scheols in accordance with the laws of the State and regulations promulgated by the Secretary of the Interior.
(c) To allot to schools enrolling eligible Indian children all funds and aids to which public schools of the State are legally entitled.
(d) To determine and justify the total amount of the contract and the amount allotted to each school district in keeping with the State Plan formulated by representatives of the State and Bureau of Indian Affairs and approved by the Commissioner of Indian Affairs.
(e) To submit to the Contracting Officer and operational budget to be made a part of this contract and to provide other estimates and reports as may be required by the Contracting Officer or his authorized representatives.
(f) To allot funds provided under this contract only to school districts that (1) have eligible Indian children attending schools, (2) Maintain standards of educational service equivalent to those required by the State, and (3) levy school taxes at a rate not less than the average for all similar type school districts in the State, (4) or assistance otherwise justified under the approved State plan or agreements with local school districts.
(g) To provide the following cost of services for Johnson-O'Malley Indian Education Program in Oklahoma: (1)Rent, (2) Utilities, (3) Postage, and (4) State Personnel Fees.
(h) To comply with all provisions of the approved Oklahoma State Plan as currently amended which is made a part of this contract. Where there is a conflict between the Oklahoma State Plan and this contract, the provisions of the contract shall prevail.
(i) To maintain records indicating and proving the degree of Indian blood of Indian students. Final decision as to the degree of Indian blood shall be the responsibility of the Contracting Officer or his authorized representatives. 3. Payments
(a) For carying out the program agreed upon, payment will be made to Contractor in the amount of Two Million Dollars ( $\$ 2,000,000.00$ ) : payments to be made quarterly upon receipt and verification of invoices submitted by the Contractor, such invoices to be based on actual expenditures, claims or specific budget allocations approved by the Contractor and contiacting officer. 4. Contract Term - Termination - Renewal - Modification
(a) This contract shall be for the period beginning July 1 , 1971, and ending June 30 , 1972, subject to termination at any time upon sixty (60) days' written notice given by either party to the other. Unless so terminated, the contract
may be renewed annually by the Contracting Officer for successive one year terms commencing July $l$ of each year upon submission and acceptance of an approved buciget developed in accordance with the State Plan, subject to the availability of appropriations and subject to termination during any such period as provided above. This contract may be modified in writing by mutual consent of both parties.

## 5. Access to Facilities

(a) The Contracting Officer or his authorized representatives shall have access to the schools in which Indian children are enrolled, at any time for observation, consultation, and evaluation.

## 6. Inspection of Programs

(a) The Contractor shall make available to the Contracting Officer or his authorized representatives such records and reports as may be necessary to enable them to conduct inspections of the school program in the schools receiving funds under this contract.

## 7. Approval

(a) The Contractor shall consult with the Contracting Officer and his authorized representatives before appointing or terminating, the services of any employee in the Division of Indian Education, State Department of Education, or any coordinators or other employees when funds provided under this contract are used to pay all or any part of their salary and expenses.

## 8. Visiting Coordinators

(a) Visiting Coordinators employed under this contract must be available to transport Indian students to clinics, doctors, dentists, childrens' court, etc., and to and from home as may be necessary. When such transportation is provided, the coordinators must carry liability insurance in the amount of $\$ 100,000-\$ 300,000$.

# MODIFICATION OF NEGOTIATED CONTRACT <br> <br> BETWEEN <br> <br> BETWEEN <br> THE UNITED STATES OF AMERICA <br> BUREAU OF INDIAN AFFAIRS <br> AND <br> STATE OF OKLAHOMA <br> DEPARTMENT OF EDUCATION OKLAHOMA CITY, OKLAHOMA 

MODIFICATION NO. 1
DATE: NOVEMBER 10, 1971

Contract No. GOOCl4201887, dated July l, 1971 , between the above parties is hereby mutually modified as described below, as provided, under Article IV of the contract.

Form 5-1251, Negotiated Contract
Change contract amount from $\$ 2,000,000.00$ to $\$ 1,900,000.00$.
REVISED OPERATIONAL BUDGET FOR 1971-72
Delete the two pages on Revised Operational Budget for 1971-72 and substitute the attached revised pages, Revised Operational Budget for 1971-72.

This modification is not intended to change, alter, modify or abrogate the original contract in any manner other than as set out herein.

THE UNITED STATES OF AMERICA
CONTRACTOR


STATE OF OKLAHOMA DEPARTMENT OF EDUCATION
$\frac{\text { Area Property \& Supply Officer }}{\text { (Official Title) }}$
E. H. McDonald/s

Bureau of Indian Affairs
Muskogee Area Office
Muskogee, Oklahoma 74401
Deputy State Superintendent
(Name of Office)
(Title)

MODIFICATION OF NEGOTIATED CONTRACT

BETWEEN
THE UNITED STATES OF AMERICA
BUREAU OF INDIAN AFFAIRS
AND
STATE OF OKLAHOMA
DEPARTMENT OF EDUCATION
OKLAHOMA CITY, OKLAHOMA

MODIFICATION NO. 2
DATE: MARCH 24, 1972

Contracit No. GOOC14201887, dated July 1,1971 , between the above parties is hereby mutually further modified as described below, as provided under Article IV of the contract.

Form 5-.1251, Negotiated Contract
Change contract amount from $\$ 1,900,000.00$ to $\$ 1,901,636.00$.
REVISED OPERATIONAL BUDGET FOR 1971-72
Delete the two pages of Revised Operational Budget for 1971-72 (Modification No. 1) and substitute the attached revised pages, Revised Operational Budget for 1971-72.

This modification is not intended to change, al ter, modify or abrogate the original contract in any manner other than as set out herein.

THE UNITED STATES OF AMERICA CONTRACTOR

| By__ Roscoe V. Winburn /s | STATE OF OKLAHOMA <br> DEPARTMENT OF EDUCATION |
| :---: | :---: |
| (Contracting Officer) |  |
| Area Property and Supply Officer | Leslie Fisher/s |
| (Official Title) | (Signature) |
| Bureau of Indian Affairs Muskogee Area Office <br> Muskogee, Oklahoma 74401 | State Superintendent |
| (Name of Office) | (Title) |

## Purpose

The purpose of this plan is to outline the procedure to be used in administration of Johnson-0'Malley funds received by the State of Oklahoma and to provide the guidelines within which the school and school districts may participate in the program.

## Provisions

- 1. Johnson-0'Malley funds may be requested by the State for three major purposes as follows: Special Service (Kindergarten through twelth grade), General Support, and Supervision.

2. Eligibility of school districts and schools for JohnsonO'Malley funds from the State, is dependent upon their meeting the following requirements: a. Indian parents of the Indian students within the school district, that operate Johnson-O'Malley programs, will select a representative committee of at least five (5) people to help the school administrator develop programs that best meet the educational needs of the Indian student. A letter indicating Indian involvement, accompanied by a budget request, shall be submitted by the school administrator, and be on file in the Indian Education office.
b. Strongly encourage the schools to levy the State average millage to insure maximum local effort.
c. Justify the request for funds based on the need after all other sources of revenue are considered including funds from P.L. 874.
d. Must be eligible for, and receive State Equalization Aid.
3. Eligible Indian pupils shall include only those who possess one-fourth or more degree of Indian blood; and attending a school in which $10 \%$ or more of their total enrollment is Indian. Schools with less than $10 \%$ Indian enrollment may qualify for Johnson-0' Mallee funds by showing an exceptional need in a specific given area.

This applies to Special Services only.
4. Special Services may be requested to provide for a variety of needed services to Indian students. State and Bureau officials will jointly develop Special Service Programs under section $d$ and $e$ of this provision. Special Services may include, but are not limited, to the following:
a. Payment of five cents ( $5 \phi$ ) per meal, reimbursement for lunches furnished by the schools in the school year, 1970-71, for eligible Indian pupils. Payment shall be made this year and will mark the end of reimbursement for lunches. If the claim is for fewer than five children, the school is ineligible.
.b. Transportation of eligible Indian pupils who live 1~1/2 or more miles from school unless otherwise provided except in schools qualifying for Public Law 874 payments. This does not apply to Indian Boarding School pupils attending Public Schools.
c. Reimbursement for required instructional supplies to school districts enrolling children who stay in Bureau dormitories.
d. Counseling services, by Indian Education Coordinators, in school.s and communities with large numbers of Indian children attending school.
e. Other enrichment and special need programs which are designed to meet the different needs of Indian students.
5. Distribution of General Support aid will be made on the basis of average daily attendance of eligible Indian children in schools which have limited and inadequate enrichment funds after all other sources of financing are considered (including Local, State, and Federal.)
a. Eligible Indian pupils shall include only those who possess one-fourth or more degree of Indian blood, and whose parents or guardians reside outside the corporate limits of towns having a population of 500 or more.
6. General Support funds may NOT be provided for schools receiving P.L. 874 payments.

Schools with less than 200 total ADA must have had at least five or more eligible Indian pupils in ADA or $5 \%$ of the total $A D A$, whichever is the greater, the previous school year. Schools with 200 or more total ADA must have had at least $10 \%$ or more Indian pupils in ADA the previous year. The amounts granted to these schools is based on a formula as
a. Schools with forty per cent ( $40 \%$ ) or more Indian pupil average daily attendance:
(1) With less than one hundred (100) total ADA: ( $\$ 40.00-* P L I) x$ total ADA.
(2) With one hundred (100) or more total ADA: ( $\$ 30.00-\mathrm{PLI}) \times$ total ADA.
b. Schools with less than forty per cent ( $40 \%$ ) Indian pupil average daily attendance:
( $\$ 40.00-\mathrm{PLI}$ ) $x$ Indian pupil ADA.
*PLI is the Per Capita Local Initiative which is determined by the net income from a levy of 5 mills based on the net valuation of the district for the previous year.
7. Normally, administration costs should not exceed $5 \%$ of the total program. However, the allocation for administration should take into account the number of children served, special services provided, and other factors affecting administration provided.
8. Any unobligated funds received from the Bureau of Indian Affairs for any fiscal year shall be offset against the consolidated State budget for ensuing fiscal year. An amount of the State annual contract may be carried over at the end of the fiscal year for administrative and operational costs by the Division of Indian Education, Oklahoma State Department of Education.
9. Periodic and annual visitations to J.O.M. schools are to be made by State Johnson-0'Malley personnel. When it is the desire of Bureau Officials to visit J.O.M. schools for the purpose of observation or evaluation, under "Access to Facilities" clause of the State Contract, it shall be a
. Joint venture with Johnson-0'Malley personnel. Visits to be made to the extent possible within budget and time limitations. The visits will be made to review schools (enrollings eligible Indian pupils) programs which are supported through Johnson-0'Malley funds. Johnson-0'Malley personnel may visit schools enrolling Indian pupils that are not supported by Johnson-0'Malley funds. It is very important that such programs recognize and provide for the special needs of Indian children. If there are program deficiencies that exist which cannot be fully funded locally or through other sources this should form the basis for future Johnson-0' Malley budgetary requests.
10. A budget request shall be submitted on or before March 15, each year, for the 2nd succeeding fiscal year. Justifications shall accompany the budget request.
11. On, or before August 15, an annual review of the Johnson0'Malley program and budget request shall be made by State and Bureau officials. Based on this review and visitations. to schools, a State Johnson-O'Malley contract is negotiated between the Bureau of Indian Affairs and the State Department of Public Instruction to provide needed financial support within funds available to the Bureau.
12. An Annual Report shall be submitted on or before October 15, each year and shall contain narrative and statistical information regarding the Johnson-O'Malley program in the previous school year. It is mutually agreed by the State Department of Education, Indian Eduoation Division
and Bureau of Indian Affairs officials, that a consolidated Budget, by countiea, be prepared in lieu of BIA Manual regulations on an individual school district basis as required by BIA Manual 62 IAM 3.2.11.C.

Exhibit "A" (1)
ENROLLMENT AND ATTENDANCE FOR 1971-72 TO COMPLY WITH STATE CONTRACT NO. GOOC14201887 FOR 1972-73

| County | ```Number of Schools``` | All Students |  | Indian Students |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Enrolled | A.D.A. | Enrolled | A.D.A. |
| Adair | 12 | 4,331 | 3,806 | 1,435 | 1,336 |
| Atoka | 3 | 424 | 360 | 58 | 53 |
| Blaine | 4 | 2,304 | 2,080 | 337 | 294 |
| Bryan | 2 | 746 | 637 | 79 | 69 |
| Caddo | 9 | 5,907 | 5,013 | 1,372 | 1,224 |
| Carter | 3 | 6,579 | 5,539 | 301 | 266 |
| Cherokee | 9 | 5,013 | 4,929 | 1,075 | 1,002 |
| Choctaw | 2 | 649 | 541 | 104 | 100 |
| Cleveland | 1. | 170 | 146 | 62 | 59 |
| Coal | 4 | 1,499 | 1,283 | 203 | 183 |
| Comanche | 6 | 2,048 | 1,757 | 370 | 329 |
| Cotton | 1 | 900 | 820 | 119 | 106 |
| Craig | 1 | 439 | 371 | 43 | 41 |
| Custer | 2 | 560 | 486 | 128 | 106 |
| Delavare | 7 | 3,915 | 3,272 | 1,106 | 978 |
| Dewey | 1 | 545 | 456 | 80 | 67 |
| Hughes | 5 | 2,580 | 2,284 | 411 | 371 |
| Johnston | 6 | 804 | 703 | 116 | 115 |
| Kay | 1 | 7,312 | 6,291 | 345 | 278 |
| Kingfisher | 1 | 1,248 | 1,081 | 88 | 75 |
| Kiowa | 1 | 1,223 | 1,055 | 75 | 65 |
| LeFlore | 1 | 695 | 545 | 156 | 146 |
| Love | 1 | 83 | 63 | 7 | 7 |
| Marshall | 1 | 57 | 45 | 16 | 14 |
| Mayes | 5 | 2,216 | 1,849 | 523 | 465 |
| McCurtain | 10 | 7,223 | 6,222 | 845 | 756 |
| McIntosh | 4 | 2,985 | 2,527 | 466 | 382 |
| Noble | 1 | 213 | 182 | 73 | 62 |
| Okfuskee | 5 | 1,376 | 1,142 | 354 | 331 |
| Okmulgee | 4 | 1,854 | 1,584 | 176 | 163 |
| Osage | 1 | 83 | 72 | 34 | 31 |
| Pawnee | 1 | 949 | 811 | 170 | 142 |
| Payne | 1 | 124 | 109 | 19 | 18 |
| Pittsburg | 1 | 1,129 | 954 | 169 | 214 |
| Pontotoc | 5 | 2,781 | 2,330 | 296 | 260 |
| Pottamattomie | 1 | 273 | 219 | 81 | 75 |
| Pushmataha | 2 | 1,875 | 1,547 | 142 | 131 |
| Seminole | 11 | 4,442 | 3,828 | 798 | 748 |

## Exhibit "A" (1) Continued

ENROLLMENT AND ATTENDANCE FOR 1971-72 TO COMPLY WITH STATE CONTRACT NO. GOOC14201387 FOR 1972-73

| County | Number of Schools | All Students |  | Indian Students |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Enrol.led | A.D.A. | Enrolled | A.D.A. |
| Sequoyah | 5 | 3,861 | 3,279 | 442 | 401 |
| Tulsa | 1 | 434 | 392 | 47 | 45 |
| Total | 142 | 81,849 | 70,110 | 12,721 | 11,508 |
| All schools are required to vote a 35 mill levy |  |  |  |  |  |
| There is a decrease in the number of schools filing Attendance Reports due to the 10 per cent Indian Enrollment qualifying clause. There are 26 schools having $40 \%$ or more Indian ADA, 13 of these schools are $50 \%$ or more. |  |  |  |  |  |
| NOTE: This Enrollment and Attendance Table is for the school year 1971-72, on which the payments for 1972-73 will be made |  |  |  |  |  |

oklahoma state department of education indian education division
INOIAN ENROLLMENT (JOM PARTICIPANTS ONLY)
$1971 \cdot 1972$

|  |  |  |  |  |  |  | AG |  |  |  |  |  |  |  |  |  |  |  | Total | Total |  |  |  | ROP | UUTS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14. | 15 | 16 | 17 | 18 |  | 9 Enroll. | Transfers | Compl | Enroll. | A | B | C | D |  | $F$ | G | H |
|  | 27 | 677 |  |  | 0 | d |  | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 | 0 -788 | -23 | 751 | 3826 | O |  |  | 0 | 0 | 0 | 0 | 5 |
| Kg. | 27 | 677 |  | 4 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1051 |  |  |  | 0 | 0 |  |  |  |  |
| 1 | 0 |  | 889 | 216 | 30 | 0 | 1 | 0 | 0 |  |  |  |  | 0 |  |  |  | - | 1051 |  |  |  |  |  |  |  |  |  |
| 2 | 0 | $d$ | 13 | 782 | 279 | 34 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  | 0 1105 | 43 | 1049 | 5178 | 3 | 0 |  |  |  |  |  | 0 |
|  |  | 0 |  | 43 | 727 |  |  | 4 | 0 | 0 | 0 |  |  | 0 | 0 |  | 0.1108 | 37 | 1053 | 5332 |  | 0 | 0 |  |  |  |  | 0 |
| 3 | 0 |  |  |  |  | 290 | 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 0 | 0 | 0 | 0 | 35 | 633 | 312 | 38 | 7 | 1 | 0 | 0 | 0 | 0 |  | 0 | 0.1026 | 39 | 982 | 5190 |  | 0 |  |  |  |  |  | -1 |
| 5 | 0 | 0 | 0 | $d$ | 3 | 60 | 662 | 259 | 67 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | O 1060 | 30 | 1019 | 5257 |  | 0 |  | 0 | 1 |  |  | 0 |
|  | 0 |  |  | 0 | 0 |  |  | 625 | 342 | 60 | 16 | 0 | 0 | 0 |  | 0 | d 1084 | 35 | 1046 | 5305 | 3 |  |  |  |  |  |  | 2 |
| 6 |  | 0 | 0 |  |  |  | 40 | 625 | 342 |  | 16. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 |  | 53 | 637 | 305 | 84 | 23. |  |  |  |  | 0 O 1107 | 52 | 1034 | 5639 | 7 |  |  |  |  |  | 1 | 6 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 41 | 574 | 313 | 81. | 11 | 0 | 0 |  | d 1024 | 42 | 954 | 5375 | 3 | i | 1 |  | 1 |  | 0 | 13 |
|  |  |  |  |  |  |  |  |  |  | 5 | 4 | 1 | - | 0 | 0 |  | 0.75 | 1 | 65 | 285 | 1 |  |  |  | 0 |  | 0 | 0 |
| El. Ug. | 0 | 0 | 0 | 6 | 14 | 0 | 11 | 9 | 15 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 09516 | 355 | 9004 | 16299 | 46 |  | 1 |  | 5 |  |  | 27 |
| Total El. | 27 | 680 | 982 | 1051 | 1079 | 1027 | 1077 | 989 | 1112 | 952 | 419 | 105 |  |  |  |  | 0.0516 | 305 | 9004 | 1629 |  |  |  |  |  |  |  |  |
| 9 | 0 | 0 | 0 |  |  |  |  |  | 1 | 59 | 532 | 288. | 86 | 16. |  |  | 0 - 986 | 48 | 870 | 5580 | 8 |  |  |  |  |  |  | 35 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  | 44 | 437 | 255 |  |  |  | 6.839 | 35 | 727 | 5075 | 10 | 1 | 5 | 2 |  | 0 |  | 4 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |  | 40. | 425 | 222 | -11 |  | - |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 0 |  | 0 | 0 | 0 |  | 0 |  |  |  |  |  |  | -353. | 174 | 1-51 | 1 -6061 | 10 | 544 | 4131 |  | 13 | 8 |  |  |  |  | 25 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 78 |  |  |  |  |  |  |  |  |
| Sec Ug. | 0 |  | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TotalSec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 59 | 579 | 765 | 795 | 664 | 273 | - 82 | 23218 | 123 | 2828 | 1965 | 26 | 36 | 18 |  | -6 | 2 | 81 | 42 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 | 680 |  |  |  |  |  | 989 | 113 | 1011. | 998 | 870 | 811 | 664 | 273 | 82 | 212734 | - 488 | 111832 | ] 65914 | 72 | -37 | 19 | 10 | 11 | 3 | 10 | 169 |

19 C Employment 10 D Detailed By Law Agencys
11 E lilness
3 F Death


# rNDIAN PUPIL ENROLLMENT AND AVERAGE DAILY ATTENDANCE BY AREAS AND TRIBES FOR 1971-72 

MUSKOGEE AREA

| Tribes | No. of Schools | Enrollment | A. D. A. |
| :---: | :---: | :---: | :---: |
| Cherokee | 38 | 4,581 | 4,182 |
| Creek | 19 | 1,454 | 1,292 |
| Choctaw | 25 | 1,756 | 1,652 |
| Seminole | 11 | 798 | 748 |
| Chickasaw | 16 | 736 | 662 |
| Other Tribes | 2 | 77 | 72 |
| Total | 111 | 9,402 | 8,608 |
|  | ANADARKO AREA |  |  |
| Kiowa, Comani=he, Apache | 8 | 564 | 500 |
| Wichita, Caddo | 9 | 1, 372 | 1,224 |
| Cheyenne, Arapaho | 8 | 633 | 542 |
| Pottawatomie, Shawnee | 2 | 14.3 | 134 |
| Other Tribes | 4 | 607 | 500 |
| Total | 31 | 3,319 | 2,900 |
| STATE TOTAL | $\underline{\underline{142}}$ | $\underline{\underline{12,721}}$ | 11,508 |

For the location of the various Indian Tribes in Oklahoma as to the Indian Bureau Administratiste Areas, Anadarko on the West, and Muskogee on the East, see MAP, following Tribal Table.


# STATE DEPARTMENT OF PUBLIC INSTRUCTION LESLIE R. FISHER, SUPERINTENDENT <br> Division of Indian Education <br> Overton James, Administrator <br> Oklahoma City, Oklahoma 

## HIGH SCHOOL INDIAN SENIOR QUESTIONNAIRE

INSTRUCTIONS: Please complete this questionnaire for each Indian high school Senior in your school and refurn two (2) copies of each to us not later than November 15.

1. Senior's name $\qquad$ Address $\qquad$
2. Age $\qquad$ Sex $\qquad$ Church Proference $\qquad$
3. Rank in graduating class based on grades: Lower $25 \%$ $\qquad$ 50.74\% $\qquad$ (Check one)
25.49\% $\qquad$ Upper 25\% $\qquad$
4. Vocational Interest $\qquad$
5. How much finoncial help can family furnish? $\qquad$
6. Personal choracteristics: (Check items thot apply) Has Initiative _ ; Hard Worker_; Has cerseveronce __; Good study hobits _ ; Good common sense _ Conforms to rules _ ; Works well with others __ ; Adaptability $\qquad$ .
7. Test results: o. ACT TEST: (Date Tested $\qquad$ )

8. Intelligence test: Mentol Age $\qquad$ I. Q $\qquad$
9. Other Tesis:

Name ol Test
Percentile Rank
$\qquad$
$\qquad$
10. Speciol aptitudes, e. 9. othletics, music, ort, dramotics, speech, leadership
11. Tribe $\qquad$ Degree Indion Blood $\qquad$
School. $\qquad$ Dist. No. $\qquad$ County $\qquad$
Dote $\qquad$ 19 $\qquad$ Signed Principol or Superintendent


[^0]:    l', 1970-71 is the qualifying year for fiscal year 1972.

[^1]:    6 Coordinators employed on the west side
    8 Coordinators employed on the east side

